

GRACE

Community Church, PCA

A Presbyterian Church in America



Grace, Growth, Glory

October 19, 2025 10:45 am

Welcome to Grace Community Church, a Presbyterian Church in America.
If you are worshiping with us for the first time, we pray that you may know the Gospel's transforming grace in Jesus Christ.

Today's Scheduled Activities:

Sunday School: 9:45-10:30 a.m.

Adults (Fellowship Hall) – “Hard Sayings” – Bob Walker

Youth Sunday School (Library)

Morning Worship Service: 10:45 a.m. – “The Apostle’s Word”

– John 17:20-26 – Rev. Brent Bergman

Sunday Evening Worship: 6:00 p.m. - “Joshua: The Faithfulness of God”

Weekly Calendar:

Monday 2:15 p.m. Women’s Prayer – at the church

Tuesday 9:15 a.m. Men’s White Horse Stable (Hebrews 11)

Wednesday 6:00 p.m. Prayer Service

Friday 10:00 a.m. Women’s “T” Room (Genesis 41)

Fellowship and Announcements: check website for additional details

- Women’s Monthly Fellowship – Tuesday, Oct. 21st 10 a.m. and 6:30 p.m., at the church
- Men’s Monthly Fellowship – Saturday, Oct. 25th 8:00 a.m. Bayou Café in Tarpon Springs
- Reformation Sunday/Church Picnic – Oct. 26th at Anderson Park, Tarpon Springs
- Fall Conference – Nov. 7th - 9th – Register at www.truthisforever.org

August 2025				
	Beginning Balance	Income	Expenses	Ending Balance
General Fund	\$191,333.48	\$ 19,201.90	\$(20,937.29)	\$189,598.09
Deacons Fund	\$ 9,959.63	\$ 811.80	\$ -	\$ 10,771.43
Special Outreach Fund	\$ 22.66	\$ -	\$ -	\$ 22.66
Restoration Fund	\$ 10,955.48	\$ -	\$ -	\$ 10,955.48
Self-Insurance Fund	\$ 80,498.36	\$ 1,223.88	\$ -	\$ 81,722.24
Total	\$292,769.61	\$ 21,237.58	\$(20,937.29)	\$293,069.90

Pastor: Rev. Brent Bergman – 727-692-1865
Assistant Pastor: Rev. Jai Mahtani – 616-264-8492

Ruling Elders: Ron Brightwell, Bob Walker

2255 Nebraska Avenue, Palm Harbor, FL 34683

727-789-2124 • Fax 727-785-8096 • Web: gccpalmharbor.org

Order of Worship

Theme: Through Their Word

Announcements

Call to Worship *

The service begins with a scriptural “call to worship.” It is God Himself who calls His people to Worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts. Worship is a reflective and deliberate response to His gracious call.

We receive the
Call to Worship
in accordance
with

Hebrews 12:28

*Let us offer to
God acceptable
worship, with
reverence and
awe.*

Isaiah 14:26-27, Romans 11:36

This is the purpose that is purposed concerning the whole earth,
and this is the hand that is stretched out over all the nations.

For the LORD of hosts has purposed,
and who will annul it?

His hand is stretched out,
and who will turn it back?

For from Him and through Him and to Him are all things.
To Him be glory forever. Amen.

Prayer of Adoration and Invocation

**This prayer exalts the Name of the Lord and invokes His presence
and Communion as we come to worship Him.**

We offer the
**Prayer of
Invocation** in
accordance with

Psalm 22:3
KJV

*But Thou art
holy, O thou that
inhabits the
praises of Israel.*

**Please stand if able*

O Father, You Are Sovereign

The LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back? Is. 14:27

1. O Fa - ther, you are sov - ereign in all the worlds you made;
 2. O Fa - ther, you are sov - ereign in all af - fairs of man;
 3. O Fa - ther, you are sov - ereign, the Lord of hu - man pain,
 4. O Fa - ther, you are sov - ereign! We see you dim - ly now,

your might - y word was spo - ken and light and life o - beyed.
 no pow'rs of death or dark - ness can thwart your per - fect plan.
 trans - mut - ing earth - ly sor - rows to gold of heav'n - ly gain.
 but soon be - fore your tri - umph earth's ev - ery knee shall bow.

Your voice com - mands the sea - sons and bounds the o - cean's shore,
 All chance and change tran - scend - ing, su - preme in time and space,
 All e - vil o - ver - rul - ing, as none but Con - qu'ror could,
 With this glad hope be - fore us our faith springs up a - new:

sets stars with - in their cours - es and stills the tem - pest's roar.
 you hold your trust - ing chil - dren se - cure in your em - brace.
 your love pur - sues its pur - pose—our souls' e - ter - nal good.
 our sov - ereign Lord and Sav - ior, we trust and wor - ship you!

Confession of Faith

Westminster Confession of Faith

Chapter 1, "Of the Holy Scripture"

*We offer our
Confession of
Faith in
accordance with*

Hebrews 10:23

*Let us hold fast
the confession of
our hope without
wavering, for He
who promised is
faithful.*

1.6: The whole counsel of God concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word: and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the Word, which are always to be observed.

WSC Q. 2: What rule has God given to direct us how we may glorify and enjoy Him?

ALL: The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy Him.

WSC Q. 3: What do the Scriptures principally teach?

ALL: The Scriptures principally teach, what man is to believe concerning God, and what duty God requires of man.

*We offer the
Prayer of
Confession in
accordance with*

I John 1:9

*If we confess our
sins, He is faithful
and just to forgive
us our sins and to
cleanse us from all
unrighteousness.*

Prayer of Confession

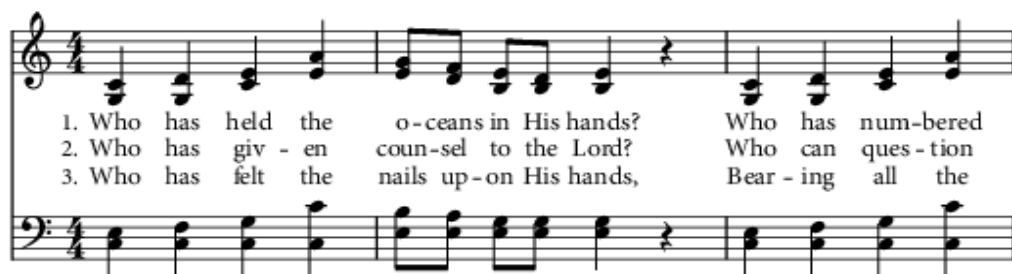
Assurance of Forgiveness

Jeremiah 3:22

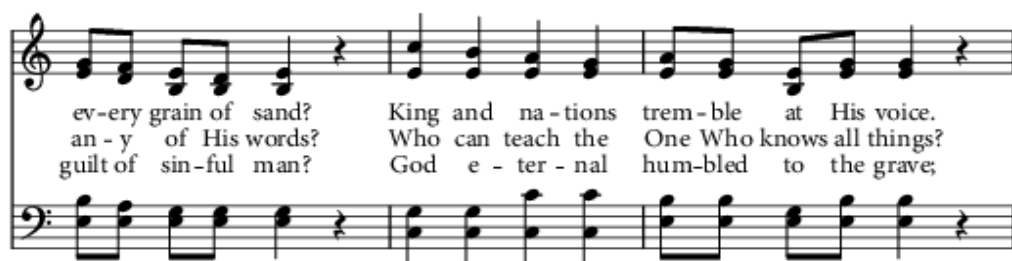
Return, O faithless sons;
I will heal your faithlessness."

"Behold, we come to You,
for You are the LORD our God."

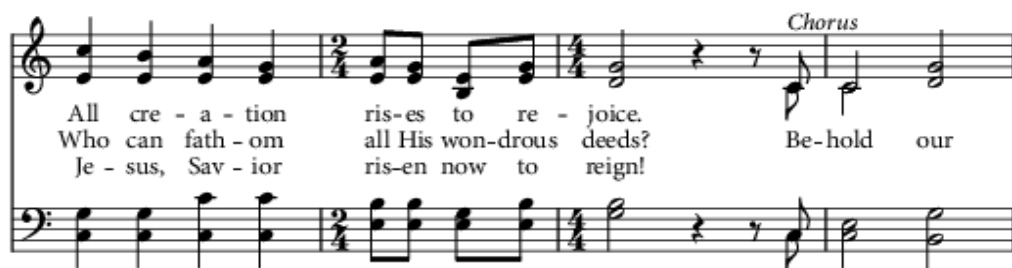
Behold Our God



1. Who has held the o - ceans in His hands? Who has num - bered
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion
 3. Who has felt the nails up - on His hands, Bear - ing all the



ev - ery grain of sand? King and na - tions trem - ble at His voice.
 an - y of His words? Who can teach the One Who knows all things?
 guilt of sin - ful man? God e - ter - nal hum - bled to the grave;



Chorus
 All cre - a - tion ris - es to re - joice.
 Who can fath - om all His won - drous deeds? Be - hold our
 Je - sus, Sav - ior ris - en now to reign!



God seat - ed on His throne; Come, let us a - dore Him. Be - hold our



King! Noth - ing can com - pare; Come, let us a - dore Him!

*We offer the **Prayer for the Congregation** in
accordance with*

1 Peter 5:7

*Casting all your anxieties
on Him, because He cares
for you.*

Prayer for the Congregation

Etienne/Haiti

*We offer our **Tithes
and Offerings** in
accordance with*

Malachi 3:10

*Bring the full tithe into
the storehouse.*

Tithes and Offerings / Offertory

Giving is an act of worship.

We give because all we are and all we have are gifts of God's grace.

*(Offertory Hymn – “Weary of Earth, and Laden with My Own Sin”
– Psalter #506)*

*We receive the **Scripture
Reading** in accordance
with*

I Timothy 4:13

*Devote yourself to the
public reading of
Scripture.*

Scripture Reading*

Acts 13:13-49 (p. 921-922)

**Please stand if able*

Score

We Have Not Known Thee As We Ought

ST. CRYSTOSTOM

C/G C C/B C/F G/F G C Em/B Em Em/D Am7



1) We have not known thee as we ought, nor learned thy wis - dom,
2) We have not feared thee as we ought, nor bowed be - neath thine
3) We have not loved thee as we ought, nor cared that we are
4) We have not served thee as we ought; a - las the du - ties
5) When shall we know thee as we ought, and fear and love and

7 Baug B Em G/D C7 C C7 F



grace and pow'r; the things of earth have filled — our thought, and
awe - some eye, nor guard - ed deed and word — and thought, re -
loved by thee; thy pre - sence we have cold - ly sought, and
left un - done, the work with lit - tle fer - vor wrought, the
serve a - right? When shall we, out of tri - al brought, be

13 A/C# Bb/D Dm F Dm/G C/A C/B Bb



tri - fles of the pass - ing hour. Lord give us light thy
mem - ber - ing that God — was night. Lord give us faith to
feeb - ly longed thy face — to see. Lord give a pure and
bat - tles lost, or scarce - ly won. Lord give the zeal and
per - fect in the land — of light? Lord may we day by

19 Gm/C F F C/G F/A F/G F C



truth — to see, and make us wise in know - ing thee.
know — thee near, and and grant the grace of ho - ly fear.
lov - ing heart to feel and own the love thou art.
give — the might, for thee to toil, for thee to fight.
day — pre - pare to see thy face, and serve thee there!

We offer the
**Prayer for
Illumination** in
accordance with
Psalm 18:28

*For it is You Who
light my lamp;
the LORD my God
lightens my
darkness.*

We submit to the
**Preaching of
God's Word**
in accordance
with
Romans 10:17.

*So, faith comes
from hearing, and
hearing through
the word of Christ.*

Prayer for Illumination

Preaching of God's Word

“The Apostle's Word”

John 17:20-26 (p. 903)

Rev. Brent Bergman

Next Week: Reformation Sunday

Jerusalem the Golden

Ewing

A D/A A E7 A C#7 F#m A C#
 Jer- u- -sa -lem the gol- den with milk and hon-ey blest, Be- neath thy con-tem-

6 F#m E A F#m A E D A D C# F#m E A D
 -pla- tion sink heart and voice op-pressed; I know not, O I know not, what joys a-wait us

12 E A C# F#m E F#m E7 A
 there, What rad- ian- cy of glo- ry, what bliss be- yond com- pare.

17 A D A E7 A C#7 F#m A C#
 They stand, those halls of Zi- on All ju- bil- ant with song, And bright with manya

23 F#m E A F#m A E D A D C# F#m E A D
 an- gel and all the mar-tyr throng; the Prince is ev- er with them, the day-light is se-

29 E A C# F#m E F#m E7 A
 rene: the pas- tures of the bless- ed are deck'd in glo- rious sheen.

35 A D A E7 A C# F#m A C#
 There is the throne of Dav- id and there from care re-leased the song of them that

41 F#m E A F#m A E D A D C# F#m E A D
 Tri- umph, the shout of them that feast. and they who with their Lea-der have con- quered in

47 E A C# F#m E F#m E7 A
 fight, for- ev- er and for- ev- er are clad in robes of white. O

53 A D A E7 A C#7 F#m A C# F#m E A
 sweet and blest the coun- try, the home of God's el- ect! O sweet and blest the coun-try that

59 F#m A E D A D C# F#m E A D E
 ea-ger souls ex- pect! Je- sus in mer- cy bring us to that dear land of rest; who

65 A C# F#m E F#m E7 A
 are, with God the Fa- ther and Spi- rit ev- er blest.

Benediction

2 Corinthians 13:14

The grace of the Lord Jesus Christ
and the love of God
and the fellowship of the Holy Spirit
be with you all.

We receive
the
Benediction
in accordance
with Leviticus
9:22-23

Then Aaron
lifted his
hands
toward the
people and
blessed
them.

Weekly Prayer Guide

(October 19 – October 25, 2025)

Please notify us of new prayer requests or answers to prayer. You may call the church office at 727-789-2124 or e-mail the information to faithkeeper77@juno.com.

Sunday: Prayer Theme—**Through Their Word** – *We thank You that having bore the sin of many, Christ makes intercession for transgressors, **Isaiah 53:12** and prays, not only for those who were given to Him when He was on earth, but also for all those who will believe in Him through their word; that they may all be one. **John 17:20-21***

Monday: Prayer Needs – **Etienne/Haiti** – *O let Your name be great among the nations, **Malachi 1:11** and let all the ends of the earth remember and turn to the LORD, and all the families of the nations worship before You; **Psalm 22:27** and let them proclaim Your righteousness to a people yet unborn. **Psalm 22:31***

Tuesday: *Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. **2 Corinthians 5:20***

Wednesday: *How then will they call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” **Romans 10:14-15***

Thursday: *Lord, you have been favorable to our land. **Psalm 85:1** We have heard with our ears, and our fathers have told us, what deeds you performed for us in their days, and in the times of old; **Psalm 44:1** And Jesus came and said to them, “All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” **Matthew 28:18-20***

Friday: Give thanks for our church body and pray for our sanctification, the Pastors, the Elders and Deacons, and **Terri Pelish**. *Keep those who are setting out in the world from the corruption that is in the world because of sinful desire; **2 Peter 1:4** and give to those who have been well-educated, to hold fast the pattern of sound words, **2 Timothy 1:13** and to continue in what they have learned. **2 Timothy 3:14***

Saturday: *And these words that I [the LORD your God] command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. **Deuteronomy 6:6-7***

Grace Community Church PCA exists for...

The proclamation of God's grace.

God's will for His Church is for the Church to proclaim and defend Truth (I Tim. 3:15) so that God's people may avail themselves of the ordinary means of grace in order to grow in grace and manifest the fruit of the Spirit. (Col. 1: 5-6, WSC* #89)

The growth of God's people.

God's will for His people is to enable them to more and more die to sin and live unto righteousness. (I Thess. 4:3, WSC* #35)

The magnification of God's glory.

God's will is for all things to glorify Him. So, whether we eat or drink, or whatever we do, it is to be for the glory of God. We are to let our light to shine before men so that they might see our good works and glorify our Father in heaven. (I Cor 10:31; Matt 5:16). Therefore, man's chief end is to "glorify God and to enjoy Him forever." (WSC* #1)

*Westminster Shorter Catechism

Missionaries We Support

Financial & Prayer

Kawachis/France

Etienne/Haiti

Christ the King Chapel

Prayer

Aldo Mondin – RUF @ USF

New Life Solutions (Walk for Life)

Genevan Institute

Scriptures quoted are from the ESV unless otherwise noted.

Next Communion: November 2, 2025

Next Benevolence Offering: November 9, 2025