**Grace Women Fellowship – March 2025**

**Titus 3:1=7(ESV):**

**1) Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work, 2) to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people. 3) For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. 4) But when the goodness and loving kindness of God our Savior appeared, 5) He saved us, not because of works done by us in righteousness, but according to His own mercy, by the washing of regeneration and renewal of the Holy Spirit, 6) whom He poured out on us richly through Jesus Christ our Savior, 7) so that being justified by His grace we might become heirs according to the hope of eternal life.**

**Titus 3:1-7(KJ):**

**1) Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work; 2) To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men. 3) For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another. 4) But after that the kindness and love of God our Saviour toward man appeared, 5) Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6) Which He shed on us abundantly, through Jesus Christ our Saviour; 7)That being justified by His grace, we should be made heirs according to the hope of eternal life.**

**Titus 3:1-7(Amplified):**

**1) Remind people to be submissive to (their) magistrate and authorities, to be obedient, to be prepared and willing to do any upright and honorable work; 2) To slander or abuse or speak evil of no one, to avoid being contentious, to be forbearing-yielding, gentle and conciliatory- and to show unqualified courtesy toward everybody. 3) For we also were once thoughtless and senseless, obstinate and disobedient, deluded and misled; (we too were once) slaves to all sorts of cravings and pleasures, wasting our days in malice and jealousy and envy, hateful (hated, detestable) and hating one another. 4) But when the goodness and loving kindness of God our Savior to man (as man) appeared; 5) He saved us, not because of any works of righteousness that we had done, but because of His own pity and mercy, by (the) cleansing (bath) of the new birth (regeneration) and renewing of the Holy Spirit, 6) Which He poured out (so) richly upon us through Jesus Christ our Savior. 7)(And He did it in order) that we might be justified by His grace -by His favor, wholly undeserved, that is, that we might be acknowledged and counted as conformed to the Divine will in purpose, thought and action; and that we might become heirs of eternal life according to (our) hope.**

**Meditation Verse for March:**

***Ephesians 2:4-5 – But God, being rich in mercy, because of the great love with which He loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.***

***Hymn –Rock of Ages***

**Activities and Discussion:**

1. **Read Titus 3:1-7 daily in all three versions, and any others you may have.**
2. **Re-Read Titus 1 and 2**

**Define:**

**Submissive/Subject to:**

**meekness:**

**malice:**

**Questions:**

1. **Why are we to be submissive to authorities? Are there exceptions to our submission?**
2. **Who are those in authority over you? How are you showing submissiveness or obedience to them? What is your attitude to those in authority over you**
3. **What is our conduct toward believers to be? What is our conduct toward unbelievers?**
4. **What saved us from a life of hatred?**

1. **What attributes of God caused Him to save us from a life of hatred?**
2. **What does the washing of regeneration mean? What does Justified by His grace mean?**
3. **What is the result of regeneration and justification?**