

# GRACE

Community Church, PCA

A Presbyterian Church in America



*Grace, Growth, Glory*

August 18, 2024 10:45 am

**Welcome** to Grace Community Church, a Presbyterian Church in America. If you are worshipping with us for the first time, we pray that you may know the Gospel's transforming grace in Jesus Christ.

### Today's Scheduled Activities:

**Sunday School:** 9:45-10:30am

Adults (Fellowship Hall)- Chosen for Salvation – Ron Brightwell

Children (Library) – “God showing Grace in the OT”

**Morning Worship Service:** 10:45am – “Raised for Our Justification”, Romans 4:22-25

Rev. Brent Bergman

**Sunday Evening:** 6:00pm – Christianity in America – Brightwell Home

### Weekly Calendar:

Monday 2:15pm Women's Prayer - contact Janis Stevenson

Tuesday 9:15am Men's White Horse Stable – (2 Peter 1)

Friday 10:00am Women's 'T' Room – (Zechariah 9)

### Fellowship and Announcements: check website for additional details

- Men and Women's Fellowships will meet in the Fall.
- Directions available to Brightwell's home.
- New Members class scheduled for August 24<sup>th</sup>, 30<sup>th</sup>, 31<sup>st</sup>. See elders if interested.
- September 1<sup>st</sup> Evening Service, Mike Riddle from Creation Training Institute will speak.
- Congregational Meeting and Supper September 8<sup>th</sup> at 6:00pm. Sign-up sheet available.

July 2024				
	Beginning Balance	Income	Expenses	Ending Balance
General Fund	\$128,787.84	\$ 15,742.78	<b>\$(10,908.42)</b>	\$133,622.20
Deacons Fund	\$ 6,883.08	\$ 757.50	\$ -	\$ 7,640.58
Special Outreach Fund	\$ 4,883.91	\$ -	\$ -	\$ 4,883.91
Restoration Fund	\$ 7,905.48	\$ 300.00	\$ -	\$ 8,205.48
Hurricane Fund	\$ 70,355.64	\$ 1,225.12	\$ -	\$ 71,580.76
Total	\$218,815.95	\$ 18,025.40	<b>\$(10,908.42)</b>	\$225,932.93

Pastor: Rev. Brent Bergman – 727-692-1865

Elder: Ron Brightwell

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# Order of Worship

## Theme: The Resurrection

### Announcements

### Call to Worship \*

We receive  
the **Call to  
Worship** in  
accordance  
with

Hebrews  
12:28

*Let us offer  
to God  
acceptable  
worship,  
with  
reverence  
and awe.*

**The service begins with a scriptural “call to worship.” It is God Himself who calls His people to Worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts. Worship is a reflective and deliberate response to His gracious call.**

### Psalm 104:24-34

O Lord, how manifold are Your works!

In wisdom have You made them all; the earth is full of Your creatures.

Here is the sea, great and wide, which teems with creatures

innumerable, living things both small and great.

There go the ships, and Leviathan, which You formed to play in it. These all  
look to You, to give them their food in due season.

When You give it to them, they gather it up; when You open Your hand,  
they are filled with good things.

When You hide Your face, they are dismayed; when You take away their  
breath, they die and return to their dust.

When You send forth Your Spirit, they are created, and You renew the face  
of the ground.

May the glory of the Lord endure forever; may the Lord rejoice in His  
works, who looks on the earth and it trembles, who touches the mountains  
and they smoke!

I will sing to the Lord as long as I live; I will sing praise to my God while I  
have being.

May my meditation be pleasing to Him, for I rejoice in the Lord.

### Prayer of Adoration and Invocation

**This prayer exalts the Name of the Lord and invokes His presence and communion as we  
come to worship Him.**

*\*Please stand if able.*

We offer the  
**Prayer of  
Invocation**  
in  
accordance  
with

Psalm  
22:3 KJV

*But Thou art  
holy, O thou  
that inhabits  
the praises  
of Israel.*

# God, All Nature Sings Thy Glory

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*How many are your works, O LORD! In wisdom you made them all; the earth is full of your creatures. Ps. 104:24*



1. God, all na - ture sings thy glo - ry, and thy works pro - claim thy might;  
2. Clear - er still we see thy hand in man whom thou hast made for thee;  
3. But our sins have spoiled thine im - age; na - ture, con - science on - ly serve  
4. God of glo - ry, pow - er, mer - cy, all cre - a - tion prais - es thee;



or - dered vast - ness in the heav - ens, or - dered course of day and night;  
rul - er of cre - a - tion's glo - ry, im - age of thy maj - es - ty.  
as un - ceas - ing, grim re - mind - ers of the wrath which we de - serve.  
we, thy crea - tures, would a - dore thee now and through e - ter - ni - ty.



beau - ty in the chang - ing sea - sons, beau - ty in the storm - ing sea;  
Mu - sic, art, the fruit - ful gar - den, all the la - bor of his days,  
Yet thy grace and sav - ing mer - cy in thy Word of truth re - vealed  
Saved to mag - ni - fy thy good - ness, grant us strength to do thy will;



all the chang - ing moods of na - ture praise the change - less Trin - i - ty.  
are the call - ing of his Mak - er to the har - vest feast of praise.  
claim the praise of all who know thee, in the blood of Je - sus sealed.  
with our acts as with our voic - es thy com - mand - ments to ful - fill.



*We receive the  
Scripture Reading  
in accordance with  
Timothy 4:13  
Devote yourself to  
the public reading  
of Scripture*

## **Scripture Reading \*** **1 Corinthians 15:1-26 (p.961)**

*We offer the  
Prayer of  
Confession in  
accordance with*

## **Prayer of Confession**

I John 1:9

*If we confess our sins,  
He is faithful and just  
to forgive us our sins  
and to cleanse us from  
all unrighteousness*

## **Assurance of Forgiveness** **Romans 8:31b-39**

If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all, how will He not also with Him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through Him who loved us. For I am sure that neither death nor life, not angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*\*Please stand if able.*

# O the Deep, Deep Love of Jesus

1 O the deep, deep love of Je - sus, vast, un - mea - sured,  
 2 O the deep, deep love of Je - sus, spread his praise from  
 3 O the deep, deep love of Je - sus, love of ev - ery

bound - less, free! Rol - ling as a migh - ty o - cean in its  
 shore to shore! How he loves us, e - ver loves us, chan - ges  
 love the best! 'Tis an o - cean vast of bles - sing, 'tis a

full - ness o - ver me! Un - der - neath me, all a - round me,  
 ne - ver, ne - ver - more! How he watch - es o'er his loved ones,  
 ha - ven sweet of rest! O the deep, deep love of Je - sus,

is the cur - rent of thy love lead - ing on - ward,  
 died to call them all his own; how for them he's  
 'tis a heaven of heavens to me; and it lifts me

lead - ing home - ward, to that glo - rious rest a - bove!  
 in - ter - ce - ding, watch - ing o'er them from the throne!  
 up to glo - ry, for it lifts me up to thee!

*We offer the  
Prayer for the  
Congregation  
in accordance  
with I Peter 5:7  
Casting all your  
anxieties on  
Him, because He  
cares for you.*

## **Prayer for the Congregation** **Etienne - Haiti - France**

**Our Father which art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, forever.  
Amen.**

*We offer our  
Tithes and  
Offerings in  
accordance with  
Malachi 3:10  
Bring the full  
tithe into the  
storehouse.*

## **Tithes and Offerings / Offertory**

Giving is an act of worship.  
We give because all we are and all we have are gifts of God's grace.

## **Confession of Faith**

### **Westminster Confession of Faith 11.1,4 - Of Justification** **Westminster Shorter Catechism Q33**

*We offer our  
Confession of  
Faith in  
accordance with  
Hebrews 10:23  
Let us hold fast  
the confession of  
our hope  
without  
wavering, for He  
who promised is  
faithful*

**11:1** Those whom God effectually called, He also freely justified; not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on Him and His righteousness, by faith; which faith they have not of themselves, it is a gift of God.

**11:4:** God, did, from all eternity, decree to justify all the elect, and Christ did, in the fullness of time, die for their sins, and rise again for their justification: nevertheless, they are not justified, until the Holy Spirit does, in due time, actually apply Christ unto them.

**Q33: Leader:** What is Justification?

**All: Justification is an act of God's free grace, wherein He pardons all our sins, and accepts us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.**

## Behold our God

Who has held the oceans in His hands?  
Who has numbered every grain of sand?  
Kings and nations tremble at His voice  
All creation rises to rejoice

(Chorus)

Behold our God seated on His throne  
Come let us adore Him  
Behold our King nothing can compare  
Come let us adore Him!

Who has given counsel to the Lord?  
Who can question any of His Words?  
Who can teach the One who knows all things?  
Who can fathom all His wondrous deeds?

(Chorus)

Behold our God seated on His throne  
Come let us adore Him  
Behold our King nothing can compare  
Come let us adore Him!

Who has felt the nails upon His hands  
Bearing all the guilt of sinful man?  
God eternal humbled to the grave  
Jesus, Savior risen now to reign.

(Chorus)

Behold our God seated on His throne  
Come let us adore Him  
Behold our King nothing can compare  
Come let us adore Him!

(Repeat Chorus)

Behold our God seated on His throne  
Come let us adore Him  
Behold our King nothing can compare  
Come let us adore Him!

Songwriters: Jordan Kauflin  
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# Prayer for Illumination Preaching of God's Word

We offer the  
**Prayer for  
Illumination**  
in accordance  
with Psalm  
119:130

*The unfolding  
of Your words  
gives light; it  
imparts  
understanding  
to the simple.*

“Raised for Our Justification”

Romans 4:22-25 (p. 942)

Rev. Brent Bergman

We submit to  
the  
**Preaching of  
God's Word**  
in accordance  
with  
Romans 10:17.

*So, faith comes  
from hearing,  
and hearing  
through the  
word of Christ.*

Next Week: John 10:7-10

# TO CHRIST THE LORD

Words by Samuel Stennett  
and Laura Taylor  
Music by Laura Taylor

E B A B

1. To Christ the Lord let ev - ery tongue, Its nob - lest tri - bute bring when  
2. Ma - jes - tic sweet - ness sits en - throned, Up - on His aw - ful brow His  
3. He saw me plunged in deep dis - tress, He fled to my re - lief For  
4. To Him I owe my life and breath And all the joys I have He  
5. Since from His boun - ty I re - ceive Suchproofs of love di - vine, Had

6 He's the sub - ject of the song, Who can re - fuse to sing? — Sur-  
head with ra - dian - tic glo - ries crowned, His lips with grace o'er - flow; — No  
me He bore the shame - ful cross, And car - ried all my grief; — His  
makes me tri - umph o - ver death And saves me from the grave; — To  
I a thou - sand hearts to give, Lord, they would all be Thine; — A

10 vey the beau - ties of His face, And on His glori - es dwell, — think  
mor - tal can with Him com - pare, A - mong the sons of me, — And  
hand a thou - sand bless - ings pours, Up - on my guilt - y head, — His  
Heaven the place of His a - bode, He brings my wea - ry feet, — Shows  
Thou - sand men could not com - pose A wor - thy song to bring, — Yet

14 of the won - der of His grace, And all his tri - umphs — tell.  
fair - er He than all the fair, That fills the Heaven - ly — train.  
pre - sence gilds my darkest hours, And guards my sleep - ing — bed.  
me the glori - es of my God And makes my joy com - plete.  
Your love is a mel - o - dy Our hearts can't help but — sing!

19 sing! A thou - sand men could not com - pose A wor - thy song to  
bring, — Yet Your love is a mel - o - dy Our hearts can't help but — sing!

# Benediction

We receive  
the  
**Benediction**  
in  
accordance  
with  
Leviticus  
9:22-23

## 1 Thessalonians 5:23-24

Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it.

Then Aaron  
lifted his  
hands  
toward the  
people and  
blessed them.

## Weekly Prayer Guide

(August 18– August 24, 2024)

Please notify us of new prayer requests or answers to prayer. You may call the church office at 727-789-2124 or e-mail the information to [faithkeeper77@juno.com](mailto:faithkeeper77@juno.com).

**Sunday:** Prayer Theme—**The Resurrection:** *We thank you that as he was delivered up for our trespasses, so he was raised for our justification, **Romans 4:25** and was declared to be the Son of God in power by the resurrection from the dead. **Romans 1:4***

**Monday:** Prayer Needs – **Etienne - Haiti:** *That though he was dead, yet he is alive and lives forevermore and has the keys of Death and Hades; **Revelation 1:18** and being raised from the dead, he will never die again; death no longer has dominion over him. **Romans 6:9***

**Tuesday:** *That in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep; **1 Corinthians 15:20** that as in Adam all died, so also in Christ all might be made alive, and each in his own order. **1 Corinthians 15:22-23***

**Wednesday:** *That God did not let his Holy One see corruption, **Acts 2:27** but loosed the pangs of death, because it was not possible for him to be held by it, **Acts 2:24** and so declared to all the house of Israel that this Jesus whom they crucified is both Lord and Christ. **Acts 2:36***

**Thursday:** *And that to this end Christ both died and lived again, that he might be Lord both of the dead and of the living, **Romans 14:9** and that whether we are awake or asleep we might live with him. **1 Thessalonians 5:10***

**Friday:** Give thanks for our church body and pray for our sanctification, the Pastors, the Elders and Deacons, and **Randy and Debbie Picek.** *That as the Forerunner he has for us entered into heaven itself, now to appear in the presence of God on our behalf: **Hebrews 9:24** a Lamb standing, as though it had been slain, in the midst of the throne. Revelation 5:6*

**Saturday:** *That he has gone before, to prepare a place for us in his Father's house, where there are many rooms; **John 14:2-3** and though where he has gone we cannot follow him now, yet we hope to follow him hereafter, **John 13:36** when he shall come again to take us to himself, that where he is, there we may be also. **John 14:3***

# Grace Community Church PCA exists for ...

## The proclamation of God's grace.

God's will for His Church is for the Church to proclaim and defend Truth (I Tim. 3:15) so that God's people may avail themselves of the ordinary means of grace in order to grow in grace and manifest the fruit of the spirit. (Col. 1: 5-6, WSC\* #89)

## The growth of God's people.

God's will for His people is to enable them to more and more die to sin and live unto righteousness. (I Thess. 4:3, WSC\* #35)

## The magnification of God's glory.

God's will is for all things to glorify Him. So, whether we eat or drink, or whatever we do, it is to be for the glory of God. We are to let our light to shine before men so that they might see our good works and glorify our Father in heaven. (I Cor 10:31; Matt 5:16). Therefore, man's chief end is to "glorify God and to enjoy Him forever." (WSC\* #1)

\*Westminster Shorter Catechism

### Missionaries We Support

	Financial & Prayer	Prayer
Matlack	MTW Prayer Ministry	Aldo Mondin – RUF @ USF
Kawachis	France	New Life Solutions (Walk for Life)
Etienne	Haiti	Genevan Institute
		Christ the King Chapel

Scriptures quoted are from the ESV unless otherwise noted.

**Next Communion:** September 1, 2024

**Next Benevolence Offering:** September 8, 2024