

GRACE

Community Church, PCA

A Presbyterian Church in America



Grace, Growth, Glory

October 2, 2022 10:45 am

Welcome to Grace Community Church, a Presbyterian Church in America. If you are worshipping with us for the first time, we pray that you may know the Gospel's transforming grace in Jesus Christ.

Today's Scheduled Activities:

Sunday School: 9:45-10:30am

Adults (Sanctuary) – “He Is Worthy, What About Us” Rev. Steve Jennings

Children (Library) – “God Showing Grace in the OT”

Morning Worship Service: 10:45am – “God’s Covenant Love” Rev. Brent Bergman

Sunday Evening: 6:00pm — Armor of God – Helmet of Salvation, Ephesians 6:17

Weekly Calendar:

Monday 2:15pm Women’s Prayer - contact Janis Stevenson

Tuesday 9:15am Men’s White Horse Stable

Wednesday 7:00pm Prayer Meeting

Friday 10:00am Women’s ‘T’ Room (Exodus 38)

Fellowship and Announcements: check website for additional details

- Supper10 groups are available for August thru November fellowships.
- Women’s Fellowship Friday October 21st
- Men’s Fellowship Saturday October 29th, Bayou Café at 8:00am.
- Church Picnic October 30th, Anderson Park Shelter #1.

August 2022				
	Beginning Balance	Income	Expenses	Ending Balance
General Fund	\$ 26,062.34	\$11,681.60	\$ (8,724.15)	\$ 28,972.92
Deacons Fund	\$ 11,898.95	\$ 283.00	\$ -	\$ 12,181.95
Special Outreach Fund	\$ 652.18	\$ -	\$ -	\$ 652.18
Restoration Fund	\$ 1,409.28	\$ 5,300.00	\$ (11,000.00)	\$ (4,290.72)
Total	\$ 40,022.75	\$17,264.60	\$ (19,724.15)	\$ 37,516.33

Pastor: Rev. Brent Bergman – 727-692-1865

Elder: Ron Brightwell

2255 Nebraska Avenue, Palm Harbor, FL 34683

727-789-2124 ● Fax 727-785-8096 ● Web: gccpalmharbor.org

Order of Worship

Theme: Electing Love

Announcements

We receive
the **Call to
Worship** in
accordance
with

Hebrews
12:28

*Let us offer to
God
acceptable
worship, with
reverence and
awe.*

We offer the
**Prayer of
Invocation** in
accordance
with

Psalm 22:3
KJV

*But Thou art
holy, O thou
that inhabits
the praises of
Israel.*

Call to Worship *

The service begins with a scriptural “call to worship.” It is God Himself who calls His people to Worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts. Worship is a reflective and deliberate response to His gracious call.

Psalm 103:1, 17-22

Bless the Lord, O my Soul, and all that is within me, bless His holy name.

The steadfast love of the Lord is from everlasting to everlasting on those who fear him, and on His righteousness to children’s children,

to those who keep His covenant and remember to do His commandments.

The Lord has established His throne in the heavens, and His kingdom rules over all.

Bless the Lord, O you, his angels, you mighty ones who do His word, obeying the voice of His word!

Bless the Lord, all His hosts, His ministers who do His will!

Bless the Lord, all His works, in all places of His dominion.

Bless the Lord, O my soul!

Prayer of Adoration and Invocation *

This prayer exalts the Name of the Lord and invokes His presence and communion as we come to worship Him.

**Please stand if able.*

Praise to the Lord, the Almighty

Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -

a reign - tion! O my soul, praise him, for he is thy
 • fend eth, shel - ters thee, un - der his wings, yea, so
 made thee! Sure - ly his good - ness and mer - cy here
 dore thee, decked thee with health, and with lov - ing hand
 him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 • gent - ly sus - tain - eth! Hast thou not seen how thy de -
 dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
 • sires e'er have been grant - ed in what he or - dain - eth?
 brought thee re - lief, spread - ing his love he be - friend thee.
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

*We offer the
**Prayer for the
Congregation**
in accordance
with*

Prayer for the Congregation

Renee Brooks, Genevan Institute

*1 Peter 5:7
Casting all your
anxieties on
Him, because
He cares for
you.*

Tithes and Offerings / Offertory

Giving is an act of worship.

We give because all we are and all we have are gifts of God's grace.

*We offer our
**Tithes and
Offerings***

*in accordance
with*

Malachi 3:10.

*Bring the full
tithes into the
storehouse.*

We receive the
**Scripture
Reading** in
accordance
with

1Timothy 4:13

*Devote yourself
to the public
reading of
Scripture*

Scripture Reading*

Genesis 25:19-28

Romans 9:1-13

**Please stand if able.*

251

Beneath the Cross of Jesus

Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land. Is. 32:2

1. Be - neath the cross of Je - sus I fain would take my stand,
 2. Up - on the cross of Je - sus mine eye at times can see
 3. I take, O cross, thy shad - ow for my a - bid - ing place:

the shad - ow of a might - y Rock with - in a wea - ry land;
 the ver - y dy - ing form of One who suf - fered there for me;
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my strick - en heart with tears two won - ders I con - fess,
 con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day,
 the won - ders of re - deem - ing love and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

Prayer for Illumination Preaching of God's Word

We offer the
**Prayer for
Illumination**
in accordance
with
Psalm
119:130

"God's Covenant Love" Malachi 1:1-5

*The unfolding
of Your words
gives light; it
imparts
understanding
to the simple.*

An Introduction (vs 1):

A Foundation (vs 2-5):

We submit to
the
**Preaching of
God's Word**
in accordance
with
Romans
10:17.

*So, faith comes
from hearing,
and hearing
through the
word of Christ.*

Next Week: Malachi 1:6-2:9

Come, for the Feast Is Spread

480

Come to me. Matt. 11:28

1. Come, for the feast is spread, hark to the call; come to the
2. Come where the foun - tain flows, riv - er of life; heal - ing for
3. Come to the throne of grace, bold - ly draw near; he who would

Liv - ing Bread, of - fered to all. Come to his house of wine,
all thy woes, doubt - ing, and strife. Mil - lions have been sup - plied,
win the race must tar - ry here. What - e'er thy want may be,

low on his breast re - cline, all that he has is thine; come, sin - ner, come.
no one was e'er de - nied, come to the crim - son tide; come, sin - ner, come.
here is the grace for thee, Je - sus thine on - ly plea; come, Chris - tian, come.

Confession of Faith

Heidelberg Catechism

We offer our
**Confession of
Faith** in
accordance with

Hebrews
10:23

*Let us hold fast
the confession of
our hope
without
wavering, for He
who promised is
faithful.*

Q75: How does the holy supper remind and assure you that you share in Christ's one sacrifice on the cross and in all His benefits?

A: In this way: Christ has commanded me and all believers to eat this broken bread and to drink this cup in remembrance of Him. With this command come these promises.

First, as surely as I see with my eyes the bread of the Lord broken for me, and the cup shared with me, so surely His body was offered and broken for me, and His blood poured out for me on the cross.

Second, as surely as I receive from the hand of him who serves, and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely He nourishes and refreshes my soul for eternal life with His crucified body and pour-out blood.

Q79: Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood, and Paul use the words, a participation in Christ's body and blood?

A: Christ had good reason for these words.

He wants to teach us that just as bread and wine nourish the temporal life, so too His crucified body and pour-out blood are the true food and drink of our souls for eternal life.

But more important, He wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in His true body and blood as surely as our mouths receive these holy signs in His remembrance, and that all of His suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.

We offer the
**Prayer of
Confession** in
accordance with

I John 1:9

*If we confess our
sins, He is faithful
and just to forgive
us our sins and to
cleanse us from
all
unrighteousness.*

Prayer of Confession

Assurance of Forgiveness

Psalm 103:8-12

The Lord is merciful and gracious, slow to anger and abounding in love. He will not always chide, nor will He keep His anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us.

Communion

In Christ Alone

Words and Music by
Keith Getty and Stuart Townend

♩ = 60

VERSE

A♭ E♭ A♭ B♭ E♭/G A♭ E♭/G Fm⁷ A♭/B♭



1. In Christ a - lone my hope is found, He is my light, my strength, — my
2. In Christ a - lone, who took on flesh, full-ness of God in help - less
3. There in the ground His bod - y lay, Light of the world by dark - ness
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4

E♭ A♭ E♭ A♭ B♭ E♭/G A♭ E♭/G Fm⁷ A♭/B♭



song; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought — and
babe! This gift of love and right - eous - ness, scorned by the ones He came — to
slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose — a -
me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

8

E♭ E♭/G A♭ E♭/G B♭^{SUS} B♭ E♭/G A♭ Cm⁷



storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
save. Till on that cross as Je - sus died, the wrath of God was sat - is -
-gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
-ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12

B♭^{SUS} B♭ A♭ E♭ A♭ B♭ E♭/G A♭ E♭/G Fm⁷ A♭/B♭



cease. My Com - fort - er, my All in All, here in the love of Christ — I
-fied. For ev - 'ry sin on Him was laid; Here in the death of Christ — I
me; For I am His and He is mine, bought with the pre - cious blood — of
hand; Till He re - turns or calls me home, here in the pow'r of Christ — I'll

INSTRUMENTAL

16

E♭ B♭m⁷ Fm⁷ E♭ E♭^{SUS} E♭



stand.
live.
Christ.
stand!

We receive the
Benediction in
accordance
with Leviticus
9:22-23

*Then Aaron
lifted up his
hands toward
the people and
blessed them.*

Benediction

Ephesians 3:17-19

[May] Christ dwell in your hearts through faith – that you being rooted and grounded in love, may have the strength to comprehend with all the saints what is the breadth and length, and height and depth and to know the love of Christ that surpasses knowledge, that you may be filled with all the fulness of God.

Weekly Prayer Journal

(October 2 - October 9, 2022)

Please notify us of new prayer requests or answers to prayer. You may call the church office at 727-789-2124 or e-mail the information to faithkeeper77@juno.com.

Sunday: Prayer Theme **Electing Love** : *O Lord, my God and my Father in Jesus Christ, I can never sufficiently admire the condescension of thy grace to me. What is man that thou dost thus magnify him, and the son of man that thou thus visitest him? Who am I? that thou hast brought me hitherto; hast brought me into the banqueting-house, and thy banner over me hath been love? I have reason to say, a day in thy courts, an hour at thy table, is better, far better, than a thousand days, than ten thousand hours elsewhere; it is good for me to draw near to God.*

Monday: Prayer Needs – Genevan Institute. *We thank you that having bore the sin of many, Christ makes intercession for transgressors, Isaiah 53:12 and prays, not only for those who were given to him when he was on earth, but also for all those who will believe in him through their word; that they may all be one.* John 17:20-21

Tuesday: *We thank you that we have an Advocate with the Father, even Jesus Christ the righteous, 1John 2:1 who is therefore able to save to the uttermost all those who draw near to God as a Father, through him as a Mediator, since He always lives to make intercession for His people.* Hebrews 7:25

Wednesday: *Be to us a God, and take us to be your people; Hebrews 8:10 and make us offer ourselves freely on the day of your power, Psalm 110:3 though we are no longer worthy to be called your sons. Luke 15:19 For how would you set us, who have been rebellious, among the sons, and give us the pleasant land? But you have said that we shall call you, Our Father, and not turn from following you. Jeremiah 3:19 Shall we not therefore from this time call to you, "Our Father, you are the friend of our youth"?* Jeremiah 3:4

Thursday: *Lord, work in us that fear of you, which is the beginning of wisdom, Psalm 111:10 which is instruction in wisdom, Proverbs 15:33 and which is a fountain of life, that one may turn away from the snares of death. Proverbs 14:27 Unite our hearts to fear your name, Psalm 86:11 that we may keep your commandments, which is the whole duty of man. Ecclesiastes 12:13*

Friday: Give thanks for our church body and pray for our sanctification, the Pastors, the Elders and Deacons, and Renee Brooks.

Saturday: *Our hearts have been closed against those who are in need; 1 John 3:17 and we have hidden ourselves from our own flesh. Isaiah 58:7 Indeed, perhaps our eye has looked grudgingly on our poor brother, Deuteronomy 15:9 and we have dishonored the poor. James 2:6 And if in anything we have transgressed and wronged our brother, 1Thessalonians 4:6 if we have walked with falsehood, and our foot has hastened to deceit, Job 31:5 and if any spot has stuck to our hands, Job 31:7 Lord, discover it to us, that if we have done iniquity, we may do it no more. Job 34:32*

Grace Community Church PCA exists for ...

The proclamation of God's grace.

God's will for His Church is for the Church to proclaim and defend Truth (I Tim. 3:15) so that God's people may avail themselves of the ordinary means of grace in order to grow in grace and manifest the fruit of the spirit. (Col. 1: 5-6, WSC* #89)

The growth of God's people.

God's will for His people is to enable them to more and more die to sin and live unto righteousness. (I Thess. 4:3, WSC* #35)

The magnification of God's glory.

God's will is for all things to glorify Him. So, whether we eat or drink, or whatever we do, it is to be for the glory of God. We are to let our light to shine before men so that they might see our good works and glorify our Father in heaven. (I Cor 10:31; Matt 5:16). Therefore, man's chief end is to "glorify God and to enjoy Him forever." (WSC* #1)

*Westminster Shorter Catechism

Missionaries We Support

	Financial & Prayer	Prayer
Matlack	MTW Prayer Ministry	Aldo Mondin – RUF @ USF
Schmidts	Brazil	New Life Solutions (Walk for Life)
Kawachis	France	Genevan Institute
Etienne	Haiti	

Scriptures quoted are from the ESV unless otherwise noted.

Next Communion: November 6, 2022

Next Benevolence Offering: October 9, 2022