

# GRACE

Community Church, PCA

A Presbyterian Church in America



*Grace, Growth, Glory*

May 31, 2020 • 10:45 am

**Welcome** to Grace Community Church, a Presbyterian Church in America. If you are worshipping with us for the first time, we pray that you may know the Gospel's transforming grace in Jesus Christ.

**Today's Scheduled Activities:**

**Sunday School:** 9:45-10:30am - Sunday School to begin June 14<sup>th</sup>  
 (Fellowship Hall)-Adults—Colossians – Ron Brightwell  
 (Library)-Children-Attributes of Scripture

**Morning Worship Service:** 10:45am-12:15pm – The End of the Old Covenant —Rev. Brent Bergman

**Sunday Evening:** 6:00pm — Summer Fellowship to begin June 7<sup>th</sup> at the church.

**Weekly Calendar:**

Monday 2:15pm Women's Prayer contact Janis Stevenson  
 Tuesday 9:15am Men's White Horse Stable  
 Wednesday 7:00pm Prayer Meeting  
 Friday 9:30am Women's 'T' Room (Daniel)

**Fellowship and Announcements:** check website for additional details

- Church Member and Guest Rosters are available in the foyer.
- Sunday School starting June 14<sup>th</sup> studying Colossians with Ron Brighthwell.
- If interested in an inquirer's class please contact Pastor Brent.
- Sunday evening summer fellowships begin June 7<sup>th</sup> at the church instead of in individual homes, refreshments are still welcome.

April 2020				
	Beginning Balance	Income	Expenses	Ending Balance
General Fund	\$(10,791.23)	\$13,240.89	\$(11,450.40)	\$ (9,011.33)
Deacons Fund	\$ 7,810.32	\$ 100.00	\$ (315.53)	\$ 7,594.79
Special Outreach Fund	\$ 4,102.00	\$ -	\$ -	\$ 4,102.00
Restoration Fund	\$ 49,503.42	\$ 100.00	\$(27,580.31)	\$ 22,023.11
Total	\$ 50,624.51	\$13,440.89	\$(39,346.24)	\$ 24,708.57

Pastor: Rev. Brent Bergman – 727-692-1865  
 Associate Pastor: Rev. Stephen Jennings – 904-327-7599  
 Elder: Ron Brightwell  
 2255 Nebraska Avenue, Palm Harbor, FL 34683  
 727-789-2124 ● Fax 727-785-8096 ● Web: gccpalmharbor.org

# Order of Worship

## Theme: The New Covenant

### Announcements

### Prelude

The prelude is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather. (Please silence all phones and electronic devices.)

We receive  
the **Call to  
Worship** in  
accordance  
with

Hebrews  
12:28

*Let us offer to  
God  
acceptable  
worship, with  
reverence and  
awe.*

### Call to Worship \*

The service begins with a scriptural “call to worship.” It is God Himself who calls His people to worship. We do not call ourselves, but it is the King who opens His gates and beckons us into His courts. Worship is a reflexive and deliberate response to His gracious call.

Isaiah 42:6-9

“I am the Lord; I have called you in righteousness;  
I will take you by the hand and keep you;  
I will give you as a covenant for the people,  
a light for the nations, to open the eyes that are blind, to bring out the  
prisoners from the dungeon, from the prison those who sit in darkness.  
I am the Lord; that is My name;  
My glory I give to no other,  
nor My praise to carved idols.

We offer the  
**Prayer of  
Invocation** in  
accordance  
with

Psalms 22:3  
KJV

*But Thou art  
holy, O thou  
that inhabits  
the praises of  
Israel.*

### Prayer of Adoration and Invocation \*

This prayer exalts the Name of the Lord and invokes His presence and communion as we come to worship Him.

*\*Please stand if able.*

# You Are God Alone

Verse 1      You are not a god created  
                    by human hands,  
You are not a god dependent  
                    On any mortal man.  
You are not a god in need of,  
                    Anything we can give,  
                    By Your plan,  
That's just the way it is.

Chorus        You are God alone,  
                    From before time began  
                    You were on Your throne,  
You were God alone.  
                    And right now,  
                    In the good times and bad,  
                    You are on Your throne,  
You are God alone.

Verse 2      You're the only God whose power,  
                    None can contend,  
You're the only God whose name  
                    And praise will never end.  
You're the only God who's worthy  
                    Of everything we can give,  
You are God  
                    And that's the way it is

Chorus

Ending        You're unchangeable,  
                    You're unshakable,  
                    You're unstoppable,  
That's what you are.

# Scripture Reading\*

Jeremiah 7:1-15

We receive  
the **Scripture  
Reading** in  
accordance  
with  
1 Timothy  
4:13

*Devote  
yourself to the  
public reading  
of Scripture*

The word that came to Jeremiah from the Lord: “Stand in the gate of the Lord’s house, and proclaim there this word, and say, Hear the word of the Lord, all you men of Judah who enter these gates to worship the Lord. Thus says the Lord of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. Do not trust in these deceptive words: ‘This is the temple of the Lord, the temple of the Lord, the temple of the Lord.’ “For if you truly amend your ways and your deeds, if you truly execute justice one with another, if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent I blood in this place, and if you do not go after other gods to your own harm, then will let you dwell in this place, in the land that I gave of old to your fathers forever.

“Behold, you trust in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by My name, and say, ‘We are delivered!’—only to go on doing all these abominations? Has this house, which is called by My name, become a den of robbers in your eyes? Behold, I Myself have seen it, declares the Lord. Go now to My place that was in Shiloh, where I made My name dwell at first, and see what I did to it because of the evil of My people Israel. And now, because you have done all these things, declares the Lord, and when I spoke to you persistently you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by My name, and in which you trust, and to the place that I gave to you and to your fathers, as I did to Shiloh. And I will cast you out of My sight, as I cast out all your kinsmen, all the offspring of Ephraim.

We offer the  
**Prayer of  
Confession** in  
accordance  
with

I John 1:9

*If we confess  
our sins, He is  
faithful and  
just to forgive  
us our sins and  
to cleanse us  
from all  
unrighteousness*

## Prayer of Confession

## Assurance of Forgiveness

Colossians 2:13-14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands.

This He set aside, nailing it to the cross.

*\*Please stand if able*

# The Power Of The Cross

Words and Music by  
Stuart Townend and Keith Getty

♩ = 68 **VERSE**

D/F# E/G# A E7/B A/C# D A/C#



1. Oh to see the dawn of the dark-est day. Christ on the road to  
2. Oh to see the pain writ-ten on Your face, bear-ing the awe-some  
3. Now the day-light flees, now the ground be-neath quakes as its Mak-er  
4. Oh to see my name writ-ten in the wounds, for through Your suf-f'ring

4 Bm7 Dmaj7 E<sup>SUS</sup> E D/F# E/G# A E7/B A/C#



Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
weight of \_\_\_ sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
bows His \_\_\_ head. Cur - tain torn in two, dead are raised to life.  
I am \_\_\_ free. Death is crushed to death, life is mine to live

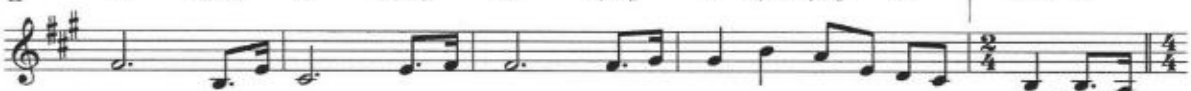
**CHORUS**

7 D A/C# Dmaj7 E<sup>SUS</sup> E/D A/C# D E/G# A A/C#



nailed to a cross of \_\_\_ wood. 1, 2, 3. This the pow'r of the cross. Christ be-  
crown-ing Your blood-stained \_\_\_ brow. 4. This the pow'r of the cross Son of  
"Fin-ished!" the vic - t'ry \_\_\_ cry.  
won through Your self - less \_\_\_ love!

11 D E/G# A A/C# D B/D# E E/D A/C# D 1, 2, 3.  
E<sup>SUS</sup> E



-came sin for us. Took the blame, bore the wrath. We stand for-giv-en at \_\_\_ the  
God slain for us. What a love, what a cost. We stand for-giv-en at \_\_\_ the

**INSTRUMENTAL**

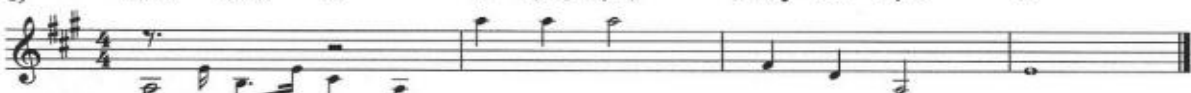
16 D/F# E/G# A Dmaj7 Bm7 E<sup>SUS</sup> E 4.  
E<sup>SUS</sup> E



cross. at \_\_\_ the

**ENDING**

19 D/F# E/G# A A E/G# A/C# Dmaj7 Bm7 D/E A



cross.

We offer the  
**Prayer for  
the  
Congregation**  
in accordance  
with

1 Peter 5:7  
*Casting all  
your anxieties  
on Him,  
because He  
cares for you.*

We offer our  
**Tithes and  
Offerings** in  
accordance  
with

Malachi 3:10.

*Bring the full  
tithe into the  
storehouse.*

We offer our  
**Confession of  
Faith** in  
accordance  
with

Hebrews  
10:23

*Let us hold  
fast the  
confession of  
our hope  
without  
wavering, for  
He who  
promised is  
faithful*

# Prayer for the Congregation

## Tithes and Offerings / Offertory

Giving is an act of worship.

We give because all we are and all we have are gifts of God's grace.

For those who are currently unable to attend the worship service you will find on the website under the Ministries tab a place for ONLINE GIVING

## Confession of Faith

### Westminster Larger Catechism #31-36

Q. 31. With whom was the covenant of grace made?

**A. The covenant of grace was made with Christ as the second Adam, and in Him with all the elect as His seed.**

Q. 32. How is the grace of God manifested in the second covenant?

**A. The grace of God is manifested in the second covenant, in that He freely provides and offers to sinners a Mediator, and life and salvation by Him; and requiring faith as the condition to interest them in Him, promises and giveth His Holy Spirit to all His elect, to work in them that faith, with all other saving grace and to enable them unto all holy obedience, as the evidence of the truth of their faith and thankfulness to God, and as the way which He hath appointed them to salvation.**

Q. 33. Was the covenant of grace always administered after one and the same manner?

**A. The covenant of grace was not always administered after the same manner, but the administrations of it under the Old Testament were different from those under the New.**

Q. 34. How was the covenant of grace administered under the Old Testament?

**A. The covenant of grace was administered under the Old Testament, by promises, prophecies, sacrifices, circumcision, the Passover, and other types and ordinances, which did all fore-signify Christ then to come, and were for that time sufficient to build up the elect in faith in the promised Messiah, by whom they then had full remission of sin, and eternal salvation.**

Q. 35. How is the covenant of grace administered under the New Testament?

**A. Under the New Testament, when Christ the substance was exhibited, the same covenant of grace was and still is to be administered in the preaching of the Word, and the administration of the sacraments of Baptism and the Lord's Supper; in which grace and salvation are held forth in more fulness, evidence, and efficacy, to all nations.**

Q. 36. Who is the Mediator of the covenant of grace?

**A. The only Mediator of the covenant of grace is the Lord Jesus Christ, who, being the eternal Son of God, of one substance and equal with the Father, in the fulness of time became man, and so was and continues to be God and man, in two entire distinct natures, and one person, forever.**

## The LORD's My Light

1. <sup>1</sup>The LORD's my light and sav - ing help—by whom am I dis - mayed?  
 2. <sup>2</sup>Though ar - mies war on ev - 'ry side, my heart will feel no dread;  
 3. to gaze up - on the beau - ty of the LORD and see his grace,  
 4. <sup>4</sup>My head is lift - ed high a - bove my foes who hem me in;

The LORD's the strong - hold of my life—of whom am I a - fraid?  
 though war a - gainst me should a - rise, yet I will lift my head.  
 and seek to know, with - in his house, in - struc - tion in his ways.  
 I sac - ri - fice with - in his tent; with shouts of joy I sing.

<sup>2</sup>When e - vil - do - ers threat - en me to eat my flesh a - way,  
<sup>4</sup>One thing I plead be - fore the LORD, and seek with heart up - raised:  
<sup>3</sup>For he will hide and shel - ter me when comes the e - vil day;  
<sup>7</sup>LORD, hear me when I call to you; be mer - ci - ful and speak!

my ad - ver - sar - ies and my foes will stum - ble in that day.  
 that I may come with - in God's house and dwell there all my days—  
 he sets me high up - on a rock; his tent will keep me safe.  
<sup>6</sup>"Come, seek my face!" you told my heart; your face, LORD, will I seek.



We offer the  
**Prayer for  
Illumination**  
in accordance  
with  
Psalm  
119:130

*The unfolding  
of Your words  
gives light; it  
imparts  
understanding  
to the simple.*

We submit to  
the  
**Preaching of  
God's Word**  
in accordance  
with  
Romans  
10:17.

*So, faith comes  
from hearing,  
and hearing  
through the  
word of Christ.*

# **Prayer for Illumination**

## **Preaching of God's Word**

“The End of the Old Covenant”

Mark 13

Rev. Brent Bergman

## A Mighty Fortress Is Our God

*God is our refuge and strength, an ever-present help in trouble. Ps. 46:1*

1. A might - y for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our striv - ing would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed, his  
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail choos - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

# Benediction

Ephesians 3:20-21

We receive  
the  
**Benediction**  
in accordance  
with Leviticus  
9:22-23

Now to Him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to Him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen

*Then Aaron  
lifted up his  
hands toward  
the people and  
blessed them.*

## Weekly Prayer Journal

(May 31-June 6, 2020)

Please notify us of new prayer requests or answers to prayer. You may call the church office at 727-789-2124 or e-mail the information to [faithkeeper77@juno.com](mailto:faithkeeper77@juno.com).

**Sunday:** Prayer Theme: **Pray for Grace to Draw Near to God** *At many times and in many ways, God spoke to the fathers by the prophets, Hebrews 1:1 and prophesied about the grace that should come to His people, predicting the sufferings of Christ and the subsequent glories; 1 Peter 1:10 having appointed Christ for me a great High Priest, in whose name I may draw near with confidence to the throne of grace, that I may receive mercy and find grace to help in time of need. Hebrews 4:16*

**Monday:** Prayer Needs: Genevan Institute *I bless You that You have provided something better for believers alive today, Hebrews 11:40 may my knowledge grow up to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ. Col. 2:2 by seeking the kingdom of God...for it is God's good pleasure to give us the kingdom. Luke 12:31*

**Tuesday:** *I am your servant; give me understanding according to Your word, Psalm 119:169, that good understanding which they have who do Your commandments, whose praise endures forever! Psalm 111:10 to draw near to You with a true heart in full assurance of faith. Heb.10:22*

**Wednesday:** *You say, "Seek My face," and my heart says to You, "Your face, LORD, do I seek." Psalm 27:8 O God, thou art my God, early will I seek You, may my soul thirst for You, my flesh long for You in this dry and thirsty land where no water is. Psalm 63:1*

**Thursday:** *Being born again to a living hope through the resurrection of Jesus Christ, 1 Peter 1:3 never shifting from the hope of the gospel; Colossians 1:23 Christ being in me, the hope of glory, Colossians 1:27 let that hope be to me as a sure and steadfast anchor of the soul, Hebrews 6:19 the full assurance of hope until the end. Hebrews 6:11*

**Friday:** Give thanks for our church body and pray for our sanctification, the Pastors, the Elders and Deacons, and Ann Davis

**Saturday:** *Give me a spirit of wisdom and revelation in the knowledge of Christ, that, having the eyes of my heart enlightened, I may know what is the hope to which He has called me and what are the riches of His glorious inheritance in the saints, and may experience what is the immeasurable greatness of His power toward those who believe, according to the working of His great might. Ephesians 1:17-19*

## **The proclamation of God's grace.**

God's will for His Church is for the Church to proclaim and defend Truth (I Tim. 3:15) so that God's people may avail themselves of the ordinary means of grace in order to grow in grace and manifest the fruit of the spirit. (Col. 1: 5-6, WSC\* #89)

## **The growth of God's people.**

God's will for His people is to enable them to more and more die to sin and live unto righteousness. (I Thess. 4:3, WSC\* #35)

## **The magnification of God's glory.**

God's will is for all things to glorify Him. So, whether we eat or drink, or whatever we do, it is to be for the glory of God. We are to let our light to shine before men so that they might see our good works and glorify our Father in heaven. (I Cor 10:31; Matt 5:16). Therefore, man's chief end is to "glorify God and to enjoy Him forever." (WSC\* #1)

\*Westminster Shorter Catechism

## **Missionaries We Support**

Matlack	MTW Prayer Ministry	Andrew Newman – RUF @ USF
Schmidts	Brazil	New Life Solutions
Kawachis	France	Genevan Institute
Etienne	Haiti	

Scriptures quoted are from the ESV unless otherwise noted.

**Next Communion:** June 7, 2020

**Next Benevolence Offering:** June 14, 2020